AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office MAY 9 1960 | |
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| | rned to applicant for correction |
| Corr | ected application filed |
| Мар | filed |
| | The applicant Ernest, Alma, Mason A., and Sadie Johnston |
| | P. O. Box 545, Yerington County of Lyon |
| | |
| | of Nevada , hereby make application for permission to appropriate the public |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| uon; | if a copartnership or association, give names of members.) |
| | |
| 1. | The source of the proposed appropriation is |
| | |
| 2. | The amount of water applied for is O.50 second-foot equals 448.83 gals. per min. |
| | (a) If stored in reservoir give number of acre-feet. |
| 3. | The water to be used for Stockwatering and domestic Irrigation, power, mining, manufacturing, domestic, or other use. |
| 4. | If use is for: |
| | (a) Irrigation (state number of acres to be irrigated) 250 cattle |
| | (b) Stockwater (state number and kinds of animals to be watered) |
| | (c) Other use (describe fully under "No. 11. Remarks") |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream |
| | The water is to be diverted from its source at the following point: in the NW NET section 6. |
| | T. 13 N. R. 26 E., M.D.B.&M., from which the northwest corner of Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it |
| | said section 6 bears N. 83°00'20" W., 2641.22 feet. |
| 6. | Place of use $NW^{\frac{1}{4}}$, $NE^{\frac{1}{4}}$, and $NE^{\frac{1}{4}}$, $NW^{\frac{1}{4}}$, section 6, T. 13 N., R. 26 E., Describe by legal subdivision, if on unsurveyed land it should be so stated. |
| | M_D_B_&M. |
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| | |
| | Use will begin about January 1st and end about December 31st, of each year. Month |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans |
| | and specifications of your diversion or storage works.) Drilled well, pump, pressure |
| | tank and pipelines to watering troughs, houses and yards. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
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| 9. | Estimated cost of works \$1,000 | |
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| 10. | Estimated time required to construct works Well completed. | |
| | Remarks I do not waive any vested rights to the use of this water | |
| | as the well was drilled prior to March 1939. The water has been | |
| | beneficially and continuously used since then. The well is a | |
| | percolating type. No well log available. | |
| | | |
| | | |
| | Ernest Johnston AlmaJohnston, Applicant. | |
| ľ | Mason A. Johnston | |
| | Sadie Johnston By s/ Walter G. Reid State Water Rights Surveyor | |
| Comp | paredHS/LBHS/BW | |
| | APPROVAL OF STATE ENGINEER | |
| , | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the | |
| follow | ving limitations and conditions: | |
| | This permit is issued subject to all existing rights on | |
| | source. It is understood that the amount of water here- | |
| | granted is only a temporary allowance and that the final | |
| | er right obtained under this permit will be dependent upon | |
| | | |
| | e period of use and the average number of cattle served from | |
| the waters of this source. The State retains the right to | | |
| regulate the use of the water herein granted at any and all | | |
| times but does not take responsibility for the use of the | | |
| Fed | leral range. | |
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| The a | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and | |
| not to | exceed 0.0078 cubic feet per second. or sufficient water to | |
| wat | er 250 cattle. | |
| Actua | d construction work shall begin on or before | |
| Proof | of commencement of work shall be filed before December 17, 1961 | |
| Work | must be prosecuted with reasonable diligence and be completed on or beforeNovember 17,1962 | |
| Proof | of completion of work shall be filed before | |
| Appli | cation of water to beneficial use shall be made on or before | |
| Proof of the application of water to beneficial use shall be filed on or before | | |
| Мар і | in support of proof of beneficial use shall be filed on or before | |
| | and the work filed JUN 2 3 1961 | |
| | letion of work filed. GUN 2 3 1961 of beneficial use filed. GUN 2 3 1961 WITNESS MY HAND AND SEAL this 17th day | |
| | | |
| Record | al map filed of May 1901 cate No. 5.2-76 Issued 2/15/62 for 0.0078 ef EDMUND A. MUTH 218 (Rev.) State Engineer. | |
| Ly | on lower I by the first the first | |
| / a- | Assistant State Engineer | |